

Arts & Jazz Fest

Sunday, July 13, 2008

11am-6pm

FOOD CONCESSIONAIRE APPLICATION FORM

Business Name: _____ Phone: _____

Contact Person: _____

Email Address: _____ Website: _____

Mailing Address: _____

City: _____ Zip Code: _____

Proposed Menu and Pricing: *(The Vendor Committee will NOT allow duplication by vendors)*

1. _____
2. _____
3. _____
4. _____

IMPORTANT INFORMATION, MUST BE COMPLETED:

- A. Tent space has and 8' frontage and is about 10' deep. If you need more space, please attach an explanation.
- B. I require water, YES / NO. (vendor must provide food quality hoses)
- C. My entire setup will require 220 or 110: _____ volts
20 amp or 30 amp (please circle).
- D. I will use the following equipment:
 - a. _____ requiring _____ volts and _____ amps.
 - b. _____ requiring _____ volts and _____ amps.

ELECTRICAL INFORMATION

1. **Applications will not be processed without complete information about electrical systems.**
2. **Main Street, Inc. will supply 220 volt or 110 volt, 30 amp MAXIMUM electrical service. Main Street, Inc. will not provide wiring or service on your electrical systems; and**
3. **Please be accurate concerning your electrical needs (amperage). Amperage can be found on all electrical appliances.**