

Arts & Jazz Fest
Sunday, September 20, 2009
11am-5pm

FOOD CONCESSIONAIRE APPLICATION FORM

Business Name: _____ Phone: _____

Contact Person: _____

Email Address: _____ Website: _____

Mailing Address: _____

City: _____ Zip Code: _____

Please offer no more than 3 food items and 1 beverage (not including water)
Prices must be in multiples of \$1.00

Proposed Menu and Pricing: (The Vendor Committee will NOT allow duplication by vendors)

1. _____
2. _____
3. _____
4. _____

IMPORTANT INFORMATION, MUST BE COMPLETED:

- A. Tent space has an 8' frontage and is about 10' deep. If you need more space, please attach an explanation.
- B. I require water, YES / NO. (vendor must provide food quality hoses)
- C. My entire setup will require 220 or 110: _____ volts
20 amp or 30 amp (please circle).
- D. I will use the following equipment:
 - a. _____ requiring _____ volts and _____ amps.
 - b. _____ requiring _____ volts and _____ amps.

Electricity at the site is limited. Please consider alternate means of keeping food hot or cold, such as chafing dishes, coolers with ice, etc.

All food vendors must pass inspection on site by the Wayne County Health Department before the event begins

ELECTRICAL INFORMATION

1. **Applications will not be processed without complete information about electrical systems.**
2. **Main Street, Inc. will supply 220 volt or 110 volt, 30 amp MAXIMUM electrical service. Main Street, Inc. will not provide wiring or service on your electrical systems; and**
3. **Please be accurate concerning your electrical needs (amperage). Amperage can be found on all electrical appliances.**